

120203

05909 U.S. PTO

**UTILITY APPLICATION**

Attorney Docket No.: FCMCCG.002DV1

First Named Inventor: J hn McDonald

Title: SUSPENSION PACKAGING ASSEMBLY

Express Mail Label No.: EV 309088626 US

**Direct all correspondence to Customer No.: 20995**

Date: December 2, 2003

Page 1 of 2

**Mail Stop Patent Application**

United States Patent and Trademark Office

PO Box 1450

Alexandria, VA 22313-1450

17497 U.S. PTO  
10/726256

120203

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. John McDonald
2. Myles Comerford
3. Frank Comerford
- 4.

**APPLICATION ELEMENTS:**

(X) Specification in 47 pages.

(X) Drawings in 28 sheets.

(X) Declaration by Inventors in 2 pages.

- Copy from parent application
- Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- Examiner in prior application: Troy Arnold
- Group Art Unit of prior application: 3728

(X) Preliminary Amendment in 3 pages.

**CONTINUITY INFORMATION:**

Application	Relationship	Parent App. No.	Filing Date	Status
This Application	is a Divisional application of	09/690,790	October 17, 2000	Pending
09/690,790	Claims the benefit of U.S. Provisional Application	60/227,724	July 31, 2000	Pending

- (X) Incorporation by Reference. The entire disclosure of the prior application(s) is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

<b>UTILITY APPLICATION</b>	Attorney Docket No.: FCMCCG.002DV1
	First Named Inventor: John McDonald
	Title: SUSPENSION PACKAGING ASSEMBLY
	Express Mail Label No.: EV 309088626 US
<b>Direct all correspondence to Customer No.: 20995</b>	
Date: December 2, 2003 Page 2 of 2	

**OTHER APPLICATION PARTS:**

(X) Return prepaid postcard.

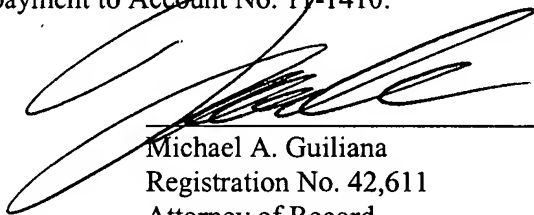
**FILING FEES:**

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		2001 (\$385)		\$385
Non-English Spec.		1053 (\$130)		\$0
Recordation Fee		8021 (\$40)	0 x 40 =	\$0
Excess Claims > 20	41 - 20 = 21	2202 (\$9)	21 x 9 =	\$189
Independent > 3	8 - 3 = 5	2201 (\$43)	5 x 43 =	\$387
Multiple Claim		2203 (\$145)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$961</b>

(X) A check in the amount of \$961 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
 Michael A. Guiliana  
 Registration No. 42,611  
 Attorney of Record  
 Customer No. 20,995  
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MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

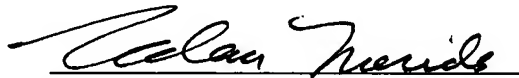
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : FCMCCG.002DV1  
Applicants : John McDonald et al.  
For : SUSPENSION PACKAGING ASSEMBLY  
Attorney : Michael A. Guiliana  
"Express Mail"  
Mailing Label No. : EV 309088626 US  
Date of Deposit : December 2, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 47 pages; 28 sheets of drawings; Preliminary Amendment in 3 pages; Declaration and Power of Attorney in 2 pages from parent case; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Nelson Merida

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